

the Trainer's EDGE



Saturday, August 26, 2023
Daniel Boone Council Conference Room
333 W Haywood Street, Asheville, NC 28801

WHAT: Trainer's EDGE is the second "Train the Trainer" course offered by BSA and is aimed at participants who have completed Fundamentals of Training (BSA's first introductory "train the trainer" course) or who have other experience teaching. The course teaches methods to improve training and presentation skills and allows the participants to receive feedback while they practice the EDGE training model (Explain, Demonstrate, Guide and Enable).

WHO: Trainer's EDGE is required for Wood Badge staff and NYLT staff and is recommended for all Scouts and Scout leaders who conduct any type of training and are interested in improving their training and presentation skills.

WHEN: Saturday, August 26, 2023 (Check-in: 8:00-8:30am – End: 4:00pm)

WHERE: Daniel Boone Council, 333 W. Haywood St., Asheville, NC 28801

COST: \$5.00

UNIFORM: Scout Uniform

REGISTRATION: Registration deadline is Wednesday, August 21, 2023. Please register online at the Council website or contact the Scout Office: 828-254-6189 with your credit card or mail in a check.

BRING: Carpet Friendly Bag Lunch

**** PARTICIPANT'S PRE-COURSE ASSIGNMENT:**** Be Prepared to present a 10-minute-long presentation to your team and staff on a Scouting topic of your choice using flipchart, table-top notebook-flipchart, note cards, felt board or similar tools. Whiteboards and markers will be available. Bring any needed materials, equipment or props you will need for the presentation to the course. Presentations must include a visual aid. You will receive feedback on your presentation. (Feedback is a Gift...It Truly Is!)

Contacts for further information: Peggy Jones (peggybjones@gmail.com) or Staff Advisor: Melinda Kuehn at (Melinda.Kuehn@scouting.org)

Make checks out to Daniel Boone Council. Please write **Trainer's EDGE** in the memoline and mail to:
Daniel Boone Council, BSA, 333 West Haywood Street, Asheville, N.C. 28801

Name _____ District _____

Phone # _____ Email _____

Youth () Adult () Unit _____