

2019 DISTINGUISHED CITIZENS



AWARD DINNER & AUCTION

Thursday, Nov. 14, 2019 6:00 PM–9:00 PM

Diamond Mills • 250 S.Partition St., Saugerties

WARD TODD, Master of Ceremonies

R.S.V.P. before October 25th

HONOREES:



DISTINGUISHED CITIZEN
CHARLES "Bud" WALKER

Hudson Valley Foot Associates



CORPORATE
CITIZEN

ELISE
ANDERSON

The UPS Store

AMERICANISM AWARD



STEPHEN MATARAZA
Scouting Chairman
American Legion
Department of New York



GEORGE GREINER
Commander
Greene County



LEONARD BEAULIEU
Commander
Ulster County
American Legion Post 1219

Tickets

- Eagle Sponsor for \$2500**
Includes VIP table of ten, exclusive sponsorship of dinner with table and event recognition and back cover of Program in color.
- Life Sponsor for \$1400**
Includes VIP table of ten for dinner, and full page in printed Program
- Star Sponsor for \$1200**
Includes table of ten for dinner and half-page in printed Program
- Table Sponsor for \$1000**
Includes table of ten for dinner
- Individual tickets for \$100 each**
Please reserve # _____ ticket(s).

Commemorative Program Journal

Participation Levels

I would like to acknowledge the outstanding contributions of these leaders to our community by reserving a congratulatory message in the Program Journal. Please reserve ad size here:

- Full Page (4 1/2" wide x 7 3/4" high) for \$500.
- Half Page (4 1/2" wide x 3 3/4" high) for \$300.
- Quarter Page (4 1/2" wide x 1 3/4" high) for \$150.

Program Journal Deadline is Oct. 25, 2019.

Please include ad copy and/or camera-ready artwork and mail to address below, or email copy to: rabraun@bsamail.org.

- Please use my artwork from last year's Program Journal

Please fill out form below and send to the Council office.

Name: _____ Title: _____

Company: _____ Contact Person: _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Billing Options:

Please bill me for \$ _____ A check* for \$ _____ is enclosed. will be mailed.

I authorize the use of my credit card for \$ _____ (Please check one): Master Card Visa

Signature: _____ Account #: _____

Name on Card: _____ Expiration Date: _____

For more information, please contact Ray Braun, Scout Executive at (845) 339-0846 or Fax (845) 339-1168 www.rvwbsa.org

** Make checks payable to Rip Van Winkle Council, BSA*

Mail to: Rip Van Winkle Council, BSA

1300 Ulster Avenue, Suite 107, Kingston, NY 12401